Sealed Bid

Project: **Blacktail WMA North & West**
          Boundary Fence
MT FWP Number: **599302**
Name of Contractor:
Address:

Dept. of Labor & Industry Cert. of Reg.#.
Acknowledges Addendum No.:

Dan Stinson, Project Manager
Montana Fish, Wildlife and Parks
Design and Construction Section
600 North Park Avenue
P.O. Box 200701
Helena, Montana 59620-0701

PROPOSAL

Montana Fish, Wildlife & Parks
Design and Construction Section
PO Box 200701, 600 North Park Avenue
Helena, Montana 59620-0701

FWP Project #: 599302

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by FWP, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Blacktail Wildlife Management Area, West & North Boundary Fence Replacement, Beaverhead County, Montana** in accordance with the Contract Documents including all Addenda. Bidder agrees to perform all work described below at the price shown as follows:

BASE BID

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Extension
1	Mobilization / Demobilization	1	LS	$	$
2	Four wire fence with steel posts and wood brace posts as per specifications.	45,950	Lin.Ft.	$	$
3	Four wire gate	5	Each	$	$
4	Stream crossing	3	Each	$	$
5	Deadman anchors	24	Each	$	$
6	Drainage Channel Crossings	4	Each	$	$
7	Existing fence removal	29,800	Lin.Ft.	$	$
8	Jackleg fence removal	1,235	Lin.Ft.	$	$
9	Single Panel brace	90	Each	$	$
10	Double Panel brace	17	Each	$	$
11	Four Panel corner brace	9	Each	$	$
12	Clean & repair cattleguard and set new pipe gate	1	Each	$	$
				TOTAL	$

BASE BID

_____ **AND   /100 DOLLARS ($)**

ALTERNATE BID #1

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Extension
AA1	Heavy two-rail fence	160	Lin.Ft.	$	$
				TOTAL	$

ALTERNATE BID #1

_____ **AND** _____ **/100 DOLLARS ($** _____ **)**

Contractor certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: _____

TELEPHONE #: _____ FAX #: _____

BY: _____
    SIGNATURE

REGISTRATION # : _____

BUSINESS ADDRESS: _____

_____

_____

_____

E-mail Address: _____

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. _____ DATED _____

ADDENDUM NO. _____ DATED _____

0ADDENDUM NO. _____ DATED _____